### **DEPARTMENT OF CHIEF ELECTRICAL INSPECTOR, HARYANA**

#### **Application Forms**

| Sr.          | Application Forms   |   |              |
|--------------|---|---|--------------|
| <b>No.</b> 1 | Application for grant of Electrical Contractor Licence Class 'A'.                       | - | Form 'D'     |
| 2            | Application Form for grant of Electrical Supervisor/Competency Certificate (Exemption). | - | Appendix-I   |
| 3            | Application for Duplicate Permit/ Certificate/ Licence.                                 | - | Appendix-II  |
| 4            | Application for renewal of Electrical Contractor License Class 'A'.                     | - | Appendix-III |
| 5            | Application for renewal of Wireman Permit and Supervisor Competency Certificate.        | - | Appendix-IV  |
| 6            | Application for up-gradation of Supervisor Competency Certificate.                      | - | Appendix-V   |

# STATE LICENSING BOARD HARYANA APPLICATION FOR ELECTRICAL CONTRACTOR LICENCE CLASS 'A'

| 1  | Name in which Electrical Contractor Licence is applied for   |  |
|----|--|--|
| 2  | Business Address-  |  |
|    | Pin Code-  |  |
|    | E-mail-  |  |
|    | Phone No-  |  |
| 3  | Style of the Company   |  |
| 3  | a) Proprietary concern/company /firm registered under  |  |
|    | the Companies Act.   |  |
|    | b) If company/firm, attach documents to prove the status of the firm/company                                     |  |
| 4  | Whether the company has a registered office in Haryana/UT  |  |
|    | Chandigarh/NCT Delhi   |  |
| 5  | Full name and address of Proprietor or partners/ Directors   |  |
|    | $\begin{bmatrix} 1 \\ 2 \end{bmatrix}$   |  |
|    | $\begin{bmatrix} 2 \\ 3 \end{bmatrix}$   |  |
|    | 4  |  |
|    | 5  |  |
| 6  | Full name of Agent or Manager ( in the case of Limited Company)  |  |
| 7  | Whether the applicant is a manufacturing firm or production  |  |
| •  | unit.  |  |
| 8  | Name of the authorized person signing documents  |  |
| 9  | Whether a contractor licence has been previously granted in  |  |
| 10 | the same name? If yes, give details thereof.  Whether a contractor Licence has been issued under this            |  |
| 10 | name by any other State Licensing Board? If so, please give  |  |
|    | name of issuing Authority-   |  |
|    | Date of issue-   |  |
|    | Date of expiry of Licence-   |  |
|    | Details of works permitted to be undertaken-   |  |
| 11 | Whether adequate drawing office facilities for preparation of  |  |
| 10 | drawings, blue prints etc. is available.   |  |
| 12 | Whether the staff indicated under column 13 are exclusively earmarked for the work under the Licensing Board and |  |
|    | Regulation 29 of "Central Electricity Authority (Measures  |  |
|    | relating to Safety and Electric Supply) Regulations 2010".   |  |

| 13      | Name of all persons employed full time basis having technical qualifications and experience that are approved by the Board for the grant of Class 'A' licence. |               |   |  |  |  |  |  |  |  |  |
|---------|--|---------------|---|--|--|--|--|--|--|--|--|
| Sr. No. | Name of person   | Qualification | Certificate and permit Whether declarat with their No. and the form app validity date. have been attached |  |  |  |  |  |  |  |  |
|         |  |               |   |  |  |  |  |  |  |  |  |
|         |  |               |   |  |  |  |  |  |  |  |  |
|         |  |               |   |  |  |  |  |  |  |  |  |
|         |  |               |   |  |  |  |  |  |  |  |  |

#### 14. Library:

| (a) | Electricity Act 2003, CEA (Measure relating to Safety and Electric  |  |
|-----|---|--|
|     | Supply), Regulations 2010.  |  |
| (b) | Supply code   |  |
| (c) | State Licensing Board Haryana Rules                                 |  |
| (d) | National Building Code - Electrical                                 |  |
| (e) | Electrical Inspectorate standards                                   |  |
| (f) | Standards published by Central Board of Irrigation & Power          |  |
| (g) | Safety Manual   |  |
| (h) | All important BIS specifications as directed                        |  |
|     | by the Licensing Board and the Electrical Inspectorate from time to |  |
|     | time.   |  |

#### 15. Major works carried out in Haryana

(List be attached with details of installation, scheme approval obtained from Electrical Inspectorate, etc)

- 16. Details of punishment and penalty imposed on the company/firm.
  - 1) By State Licensing Board, Haryana.
  - 2) By Government & Other agencies.
  - 3) Any Court of Law.

| 17 Applied for which tehsil   |  |
|-------------------------------|--|
| 17. Applied for which tehsil. |  |
|                               |  |

#### **Declaration**

- I/we have read and understood the conditions and documents required to be attached with application for grant of Electrical Contractor Licence Class 'A' and relevant documents are attached in chronological order.
- I/we hereby declare that the staff specified in column 13 is intended exclusively for attending to the work under the Licensing Board Rules and under regulation 29 of "Central Electricity Authority (Measures relating to Safety and Electric Supply) Regulations 2010". The service of the staff will not be utilized for routine operations in the establishment nor they will be mixed up with the staff employed under regulation 3 and 5 of the CEA Regulations, 2010.
- I/we hereby declare that I/we have in my/ our possession a copy of the Electricity Act 2003, CEA regulations 2010 as well as relevant codes of Practice and Standards of Indian Standards Institution relating to Electrical Installations. I/We fully understand the terms and conditions under which an electrical contractor licence is granted, a breach of which will render the licence liable to cancellation.
- I/We hereby also agree to maintain such registers and records as may be prescribed by the Board in the forms specified for the purpose.
- I/we do solemnly affirm and declare that the facts submitted in the application are true and correct to the best of my knowledge and nothing has been concealed by me/us.
- I am authorized to sign this application as individual/on behalf of the firm.
- I/we are fully aware that this self declaration has the same validity as duly sworn statement of fact in a court of law and any false information provided by me through this application shall be liable for punishment under the relevant sections of the India Penal Code 1860.

|         | Signatures |
|---------|------------|
| DI      | Address    |
| Place:  |            |
| Dated:- |            |

# Conditions and documents required to be attached with application for the Grant of Contractor Licence Class 'A'

- (a) Class 'A' Contractor Licence shall be granted only to a person or a firm having a registered office in Haryana, U T Chandigarh or NCT Delhi unless exempted from this requirement by the Board.
- (b) Fees

Fees of Rs 2770/- should be deposited in any of the Haryana Treasury under the Head of account :- "0043-Taxes and Duties on Electricity –Other receipts" and original treasury challan be attached with the form.

(c) Nature of work

The Class 'A' Contractor can carry out erection and installation of all types of electrical installation works as specified in the licence.

(d) Establishment

The applicant shall employ solely for the purpose of contract works the minimum following staff on full time basis and their consent and declaration in the form Annexure 'B' should be attached.

- 1) One Electrical Supervisor holding competency certificate issued by State Licensing Board Haryana for respective voltage level for which contractor licence is applied for. For EHT level licence, two electrical supervisors shall be employed.
- 2) One wireman for licence upto Medium Voltage, two wireman for licence upto HT level and three wireman for licence upto EHT level shall be employed.
- (e) Following Instruments are to be procured and they should be ISI marked /equivalent quality and test certificates to be furnished at the time of testing of the instruments.
  - 1. Insulation Meggar 500V; 0-50 Mega  $\Omega$
  - 2. Earth Tester with testing kit  $0-5\Omega$  with expanded scale of  $1\Omega$
  - 3. Two nos. Neon Tester.
  - 4. Frequency Meter 45 to 55 Hz
  - 5. Tong Tester 0-800 A (with selector switch to measure different ranges from 10 A onwards
  - 6. Multimeter (Digital Type) AC/DC
  - 7. 2 pairs of Rubber hand gloves for electrical purposes.
  - 8. 2 Nos. Insulated pliers.
  - 9. All wiring tools and any other instruments which may be considered necessary by the Board.

The instruments shall be got tested at the Testing Laboratory attached to the Electrical Inspectorate, Haryana Chandigarh or such laboratory specified by the Board initially before the issue of licence and thereafter at specified intervals and the test report to be produced to the Licensing Board for perusal and return.

Other Tools & Plants to be procured and maintained for HT /EHT Contactor Licence.

| Insulation Meggar 5000 V; 5000 Mega Ω |  |
|---------------------------------------|--|
| (motorized /electronic type)          |  |
|                                       |  |
|                                       |  |
| (a) Double end                        |  |
| (b) Box                               |  |
| (c) Ring                              |  |
| ( d) Adjustable type                  |  |
| Allen key set                         |  |
| Cutting pliers (Insulated)            |  |
| Micrometer/screw gauge                |  |
| Nose pliers                           |  |
| Measuring tapes:                      |  |
| (a) 15 M                              |  |
| (b) 50 M                              |  |
| Portable compressor with spray gun    |  |
| Blower                                |  |
| Screw drivers of all sizes            |  |
| Portable welding set                  |  |
| Crimping tools with dye set           |  |
| (a) Hand operated                     |  |
| (b) Hydraulic                         |  |
| Rollers for cable laying              |  |
| Portable grinder                      |  |
| Safety belts                          |  |
| Rubber gloves (electrical grade)      |  |
| Portable drill:                       |  |
| (a) Heavy duty                        |  |
| (b) Light duty                        |  |
|                                       | (motorized /electronic type) Phase Sequence Tester.  Spanner set  (a) Double end  (b) Box  (c) Ring  (d) Adjustable type  Allen key set  Cutting pliers (Insulated)  Micrometer/screw gauge  Nose pliers  Measuring tapes:  (a) 15 M  (b) 50 M  Portable compressor with spray gun  Blower  Screw drivers of all sizes  Portable welding set  Crimping tools with dye set  (a) Hand operated  (b) Hydraulic  Rollers for cable laying  Portable drill:  (a) Heavy duty |

| (xix)  | Tools for pipe threading & jointing         |  |
|--------|---|--|
| (xx)   | Chipping tools, chisels etc.                |  |
| (xxi)  | Cable jointing facilities                   |  |
| (xxii) | Fabrication and material handling facility. |  |

The following additional facilities also have to be provided for EHT Contractor Licence:

| 1 | Digital Earth Clamp Tester $0.01$ to $50\Omega$ with selector switch. |  |
|---|---|--|
| 2 | Portable P. F. Meter 5A, 240 V AC                                     |  |
| 3 | Facility for handling heavy machineries                               |  |
| 4 | Oil filtering and testing facilities                                  |  |
| 5 | Relay testing kit   |  |
| 6 | High Voltage Testing facilities                                       |  |

- (f) The applicant should have adequate drawing office facilities for the preparation of drawings, blue prints etc. Also applicant should have library facility.
- (g) Production units or manufacturing concerns should segregate the staff employed for the purpose of contractors licence from the staff engaged for routine operations of the factories. The staff employed under the Licensing Board Rules and under Regulation 3 & 5 of the "Central Electricity Authority (Measures relating to Safety and Electric Supply) Regulations 2010"shall not on any account be mixed up. Failure to keep separate staff for the purpose of the Licensing Board Rules and regulation 29 of CEA, Regulations, 2010 shall be deemed to constitute violation of the rules and shall render the licence liable for cancellation.
- (h) Declaration to the effect that "my/our firm/company has never been blacklisted by any Govt. /Semi Govt. Organization and nor any such licence issued previously in my name or in the name of any relative /spouse has been cancelled for any breach or infringement of conditions of the Licence" should be attached.
- (i) The age of prospective applicant for Contractor Licence should be minimum 21 years of individual in case of proprietary firm and of authorized signatory in case of firm/company.
- (i) Proof of residence to be enclosed.
- (k) The application for Contractor Licence shall be accompanied with income return/balance sheet for the last three years. The eligibility for issue of license for various categories will be as under:-

- i) Upto MV (650 Volts) minimum Rs.15 lac turnover in one year during last three years.
- ii) Upto HV- minimum Rs 50 lac turnover in one year during last three years.
- iii) Upto EHV minimum Rs. One Crore turnover in one year during last three years.
- (l) The applicant will be required to submit PAN Number, service tax and sales tax number as applicable.
- (m) The applicant will present himself for pre-screening alongwith above documents, his appointed supervisor and wireman in person with instruments.

## Annexure-B Form of Declaration

| <u>I</u>                             | hereby declare that     | ıt I am willing t    | to work/ w    | orking ı  | ander  |
|--------------------------------------|-------------------------|----------------------|---------------|-----------|--------|
| Ms./Shri/M/s                         |                         | as full time em      | ployee. My    | Supervi   | isor's |
| /Wiremen's Permit Numbe              | er is                   |                      | It is         | valid     | upto   |
| 2. I am at present employed und      | der Ms./Shri/M/s        |                      | I have a      | already { | given  |
| notice/will give notice to           | her/him/them of m       | y intention to 1     | eave the s    | ervice ı  | under  |
| her/him/them (vide dated             | )                       |                      |               |           |        |
| 3. I shall intimate the Licensing    | Board as well as        |                      | unde          | r whom    | I am   |
| working at present in the even       | t of any change in my   | employment.          |               |           |        |
| 4. I also hereby affirm that I shall | ll abide by the provisi | ions of the Electri  | icity Act and | l Regula  | itions |
| as well as of the State              |                         |                      |               |           |        |
| Licensing Board Haryana Rules        | and with all circulars  | s/instructions which | ch are issued | d by the  | State  |
| Licensing Board and the Elect        | rical Inspectorate in a | ll respect.          |               |           |        |
| 5. I shall only work with at         | pove said firm/cont     | ractor. If found     | working       | with an   | other  |
| firm/company/private organiza        | ation/contractor, Depa  | artment may take     | action again  | st me.    |        |
| 6. I am not working as Chartered     | Electrical Safety Eng   | gineer.              |               |           |        |
| Place:                               |                         |                      |               |           |        |
| Date:                                |                         |                      |               |           |        |
|                                      | Name and                | d Signature of Sup   | oervisor/Wir  | eman.     |        |

# Appendix-I

### State Licensing Board, Haryana

Application for grant of Electrical Supervisor Competency Certificate (Exemption)

| 1  | 1. Name of Applicant |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|--|----------------------|-------|-------|-----|--------|------|---|-------|---|--|------|-------|-------|--------|------|-----|--|----------|---|--|
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  | Sex                  | :     |       |     |        |      |   |       |   |  |      |       |       | •      |      |     |  |          |   |  |
| 2. Name of Father  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
| 3 ]  | Perma                | anent | Addı  | ess |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      | P     | IN    |        |      |     |  |          |   |  |
| 4  | Addr                 | ess f | or Co | mmu | nicati | on   |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      | F     | PIN   |        |      |     |  |          |   |  |
| 5]   | Distri               | ct    |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
| 6.   | Date                 | of E  | Birth |     | Date   |      | N | Ionth | 1 |  | Yea  | ar    |       |        |      | Age |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     | cation | S    |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       | Qual  |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
| 9 Name and Address of Institutions in which the candidate has studied for Tech. Qual.  10 Whether the candidate is holder of Electrical Supervisor Competency Certificate issued by any State Licensing Board. If so, give details |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          |   |  |
| C  | atego                | ry    |       | Per | rmit n | umbe | r |       |   |  | Date | of is | sue v | vith V | alid | ity |  | $\dashv$ | + |  |
|  |                      |       |       |     |        |      |   |       |   |  |      |       |       |        |      |     |  |          | + |  |

| 11. Details of Experience                                   |  |
|---|--|
|   |  |
|   |  |
| 12 Are you employed on permanent basis? If so, give details |  |
|   |  |

#### 13 Details of Fee

| Amount | Challan Number | Date | Name of Treasury |  |
|--------|----------------|------|------------------|--|
|        |                |      |                  |  |
|        |                |      |                  |  |

I hereby declare that the particulars stated above are correct to the best of my knowledge. I am not a holder of Supervisor Competency Certificate issued by the State Licensing Board other than those indicated in the column 10. I also agree to the cancellation of my Competency Certificate that may be issued to me in pursuance of this application in case the particulars furnished in the application are found incorrect or false.

| Place |                        |
|-------|------------------------|
|       | Signature of Applicant |
| Date  |                        |

Photocopies of documents to be forwarded alongwith the application:-

- a) Matriculation certificate indicating date of birth.
- b) Degree in Electrical Engg. or equivalent.
- c) Residence Proof.
- d) I D Proof.
- e) Photographs 2 Nos.
- f) Medical fitness certificate in case age is above 55 years.
- g) Copy of retirement orders for retired engineers.
- h) Specimen signatures 3 Nos.
- i) Treasury Challan of Rs 350/- deposited in any treasury of Haryana under Head of account :- '0043-Taxes and Duties on Electricity –Other Receipts fees payable under I.E. rules, 1956".

### Appendix -II

### **Application for Duplicate Licence/ Competency Certificate / Permit**

I hereby apply for the issue of duplicate of my Licence /Certificate / Permit which is attached vide details given below:

| 1 (a) | Name of the applicant       |                               |         |        |
|-------|-----------------------------|-------------------------------|---------|--------|
|       | as in the Licence /Certifi  | icate / Permit                |         |        |
| (b)   | Age and date of birth       |                               |         |        |
| (c)   | The date on which the       | e applicant completes 55      |         |        |
|       | years                       |                               |         |        |
| 2     | Address with Pin Code       |                               |         |        |
|       |                             |                               |         |        |
|       |                             |                               |         |        |
|       |                             |                               |         |        |
| 3     |                             | luplicate is required i.e.    |         |        |
|       | Licence / Certificate / Per |                               |         |        |
| 4     |                             | ment should be specified)     |         |        |
| 4     | permits only                | cences, Certificates and      |         |        |
| 5     |                             | s lost, defaced, mutilated,   |         |        |
|       | destroyed or damaged        | s 105t, deldeed, illutilated, |         |        |
| 6     |                             | or lost and whether any       |         |        |
|       | proof for destruction or l  | loss is available             |         |        |
| 7     |                             | l, mutilated or damaged       |         |        |
|       | document enclosed           |                               |         |        |
| 8     | Details of fees paid        |                               |         |        |
| Name  | of treasury                 | Number and Date of the of     | challan | Amount |
|       |                             |                               |         |        |
|       |                             |                               |         |        |
|       |                             |                               |         |        |
|       |                             |                               |         |        |
| 9     | Details of documents end    | closed                        |         |        |
|       | 1                           |                               |         |        |
| 2     |                             |                               |         |        |
|       |                             |                               |         |        |
| 3     |                             |                               |         |        |
|       | 4                           |                               |         |        |
|       | 5                           |                               |         |        |
|       |                             |                               |         |        |
|       |                             |                               |         |        |

#### **Declaration**

| Isolemnly declare that the above particulars are correct. My Licence /                                 |
|--|
| Competency Certificate / Permit No   |
| defaced/damaged /mutilated. I further declare that in case the original of the document is received or |
| traced out later, I shall return it to the Secretary, State Licensing Board, Haryana.                  |
| I am authorized to sign this application as individual / on behalf of the firm.                        |
|  |
| Place:   |
| Date:  |
| Signature of the Applicant   |

#### Appendix -III **Application for renewal of Electrical Contractor Licence**

I hereby apply for the renewal of my licence which is attached (vide details given below)

| 1    | Name of the applicant (as in the licence)                     |  |  |     |  |
|------|---|--|--|-----|--|
| 2    | Address with Pin Code   |  |  |     |  |
| 3    |   | ment to be renewnse Class A .          | red Electrical Contractor                            |     |  |
| 4    | Num   | ber of the Electrical                  | Contractor Licence.                                  |     |  |
| 5    | Date  | of expiry of the lice                  | ence.  |     |  |
| 6    | If so, is late  | the period (in mone                    | for renewal is belated.<br>ths) by which the renewal |     |  |
| 7    | Detai   | ils of fees remitted                   |  |     |  |
| 8    | Nam   | ne of Treasury                         |  |     |  |
|      | a)  | Number and date                        | of challan   |     |  |
|      | b)  | Amount remitted                        |  |     |  |
| 9    | Whether there is any change of a mention new address.         |  | nge of address? if so,                               |     |  |
|      | a)  | Present address                        |  |     |  |
|      | b) Whether the address has to be changed in the Licence also? |  |  |     |  |
| 10   |   | ther the equipments tached             | have been tested as require                          | ed  | in the SLB Haryana Rules. Certificates |
| 11   | Detai   | ils of staff as on the                 | date of application (Superv                          | iso | rs and Wiremen)                        |
| Name |   |  | Certificate/Permit Number                            | r   | Date upto which valid                  |
|      |   |  |  |     |  |
| 12   |   | her there was any of intimation to SLE | change in the staff? If so be specified)             | 0,  |  |

#### **Declaration**

- 1.
- Information furnished in the application is correct. I/We am /are maintaining all the registers and books prescribed in the SLB Haryana rules and in 2. the circulars/letters issued by the SLB Haryana.
- 3. I am authorized to sign the application as contractor /on behalf of the contractor.

| Place: |  |  |  |
|--------|--|--|--|
| Date:  |  |  |  |

#### Appendix –IV

### Application for Renewal of Supervisor Competency Certificate and Wireman Permit

I hereby apply for the renewal of my competency certificate / permit which is attached (vide details given below)

| 1 | a)   | Name of the applicant (as in the Competency Certificate/permit)   |  |
|---|------|---|--|
|   | b)   | Age and date of birth   |  |
|   | c)   | The date on which the applicant completes 55 years. (Attach medical fitness certificate in case age is above 55 years). |  |
| 2 | Ado  | dress with Pin Code   |  |
| 3 |      | pervisor competency certificate No. reman Permit No.  |  |
| 4 | Dat  | te of expiry of the permit /SCC.  |  |
| 5 |      | tether the application for renewal is belated. so, the period (in months) by which the renewal is                       |  |
| 6 | Det  | tails of fees remitted  |  |
|   | Naı  | me of Treasury  |  |
|   | Nu   | mber and date of Challan  |  |
|   | Am   | nount remitted  |  |
| 7 | If t | me and address of the employer, if any. the employer is a contractor, his License Number and be quoted                  |  |
| 8 |      | nether there is any change of employer ing the period subsequent to the last renewal                                    |  |
| 9 |      | ether there is any change of address, if so mention v address.  |  |

I solemnly declare that the information above are correct.

| Place: |           |
|--------|-----------|
| Date:  |           |
|        | Signature |

#### <u>Appendix V</u> Application for upgradation of Supervisor Certificate

|         |                                |                  | ipgrauation of Sup      |                     |             |
|---------|--------------------------------|------------------|-------------------------|---------------------|-------------|
| 1       | Name                           |                  |                         |                     |             |
| 2       | Address with                   | h Pin Code       |                         |                     |             |
|         |                                |                  |                         |                     |             |
| 3       | Qualification                  | n                |                         |                     |             |
|         | (a) Acaden                     | nic              |                         |                     |             |
|         | (b) Profess                    | ional            |                         |                     |             |
| 4       | Details of th                  | e Supervisor con | npetency certificate no | ow possessed by the | e applicant |
|         | SCC No                         |                  |                         |                     |             |
|         | Date of issue                  | e                |                         |                     |             |
|         | Present scop                   | oe e             |                         |                     |             |
| 5       | Experience                     |                  |                         |                     |             |
|         |                                |                  |                         |                     |             |
|         |                                |                  | the post held by        | the From            | То          |
| er      | nployer                        | applicant        |                         |                     |             |
|         |                                |                  |                         |                     |             |
|         |                                |                  |                         |                     |             |
|         |                                |                  |                         |                     |             |
|         |                                |                  |                         |                     |             |
|         |                                |                  |                         |                     |             |
|         |                                |                  |                         |                     |             |
|         |                                |                  |                         |                     |             |
| Total   |                                | of Years         |                         | Months              |             |
| experie | ence                           |                  |                         |                     |             |
|         | ****                           | 10               | 1: 0:0                  | , , T               |             |
|         | Whether applie which called fo |                  | earlier? if so, mention | on date on          |             |
|         |                                | evel applied for |                         |                     |             |

Place

Dated

#### Signature of applicant

#### Note:

- 1 No application for up gradation will be entertained within a period of one year from the date of issue of the Supervisor Competency Certificate / date of last interview for up gradation.
- 2 One self addressed stamped envelope worth of Rs 35/- should be enclosed.